



Government College of Engineering Aurangabad, Chhatrapati Sambhajinagar

(An Autonomous Institute of Govt. of Maharashtra)

Railway Station Road, Osmanpura, Chhatrapati Sambhajinagar.

“In Pursuit of Technical Excellence”

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Advertisement No: GECACS/Estt-1/Recruitment/2025/2303, dated: 27 / 06 /2025

APPLICATION FORM FOR THE POST OF VISITING FACULTY (PURELY ON CLOCK HOUR BASIS)

(Candidates applying for more than one post are required to submit single application form mentioning the post(s) applied for)

| | |
|-------------------------------|-----------------------------------|
| 1. Post(s) Applied for: | Affix Self Attested Photograph |
| 2. Department / Discipline: | |

| | | | | | |
|----|---|--|---|-------------------------------------|-------------|
| 1. | Name of the Applicant (In Block Letters) | | | | |
| 2. | Father's / Husband's Name | | | | |
| | Mother's Name | | | | |
| 3. | Date of Birth (dd/mm/yyyy) | Gender Male/Female/ Transgender | Age in Years as on 30 th June 2025 | Marital Status Married/Unmarried | Nationality |
| | | | | | |
| 4. | Category | General / SC / ST / OBC / VJ / NT-1 / NT-2 / NT-3 / SBC / SEBC / EWS / PwD / Other | | | |
| 5. | Address for Correspondence | | | | |
| | | Pin Code: | | | |
| | Tel. Nos. / Fax Nos. | Mobile: | | | |
| | Email | | | | |
| | Aadhar Number | | | | |
| | Pan Number | | | | |

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|------|--|-------------------------|------------------------------------|----|---------------------------|--------------------------------------|------------------------------------|
| 6. | Permanent Address | | | | | | |
| | | | Pin Code: | | | | |
| 7. | Educational Qualifications: (Attach proof) | | | | | | |
| | Qualification | Discipline | Name of the University / Institute | | Month and Year of Passing | % of Marks / CGPA | Class / Division |
| | 10 th or Equivalent | | | | | | |
| | 12 th or Equivalent / Diploma | | | | | | |
| | Graduation | | | | | | |
| | Post Graduation | | | | | | |
| | PhD | | | | | | |
| | GATE | | | | | | |
| | NET | | | | | | |
| | SET | | | | | | |
| | Other | | | | | | |
| 8 | Details of employment – experience in academic institution (s) / research organizations (s) / industrial or field experience – if any in Chronological order: (Attach proof) | | | | | | |
| | Institute/ Organization | Designation / Post Held | From | To | Nature of Work | Last Salary Drawn (Per month) in Rs. | Total Experience (Months and Year) |
| i | | | | | | | |
| ii | | | | | | | |
| iii | | | | | | | |
| iv | | | | | | | |
| v | | | | | | | |
| vi | | | | | | | |
| vii | | | | | | | |
| viii | | | | | | | |
| ix | | | | | | | |

| Sr No | Publication details | Total Numbers |
|-------|-------------------------------|---------------|
| A | SCI / Scopus Indexed Journals | |
| B | International Conferences | |
| C | Books / Book Chapters | |
| D | Patents | |
| E | No. of PhD students Awarded | |
| F | Total No. of Google Citations | |
| G | h-Index | |
| H | i10-index | |

9. SCI / Scopus Journals publications details: (Attach first page / title page, Candidates may attach separate list if required)

| Sr. No. | Title of Paper(s) | Name of the Author(s) as listed serially in the published papers (indicate the corresponding author with '*' sign) | Name of the Journal | Pages, Volume & Year | DOI Link | SCI (Y / N) | Scopus (Y / N) | Type of Journals Q1 / Q2 / Q3 / Q4 |
|---------|-------------------|--|---------------------|----------------------|----------|-------------|----------------|------------------------------------|
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10. SCI / Scopus / Web of Science indexed Conference Publications / Book chapter details: (Attach first page / title page, Candidates may attach separate list if required)

| Sr. No. | Title of Paper(s) / Book Chapter / Book | Name of the Author(s) as listed serially in the published papers / Book | Name of the Conference / Publisher | Pages, Volume & Year | DOI Link |
|---------|---|---|------------------------------------|----------------------|----------|
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11. Details of Patents (filled / Published / Awarded) / IPR: (Attach Proof, attach separate list if required)

| Sr. No. | Patent Title / IPR | Name of Applicant(s) | Patent App. No. / IPR | Filled / Award Date | Status | Agency / Country |
|---------|--------------------|----------------------|-----------------------|---------------------|--------|------------------|
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12. Details of PhD students' degree awarded / Thesis Submitted: (Attach Proof, attach separate list if required)

| Sr. No. | Name of Student(s) | Title of the Dissertation(s) | Indicate Main / Co-Supervisor | Status [Awarded (with date) / Submitted (with date)] |
|---------|--------------------|------------------------------|-------------------------------|--|
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13. Research / Sponsored Research Project: (Attach Proof, attach separate list if required)

| Sr No | Name of Project | Funding Agency | Indicate the role as PI/Co-PI | Amount (in Rs. Lakhs) | Status | |
|-------|-----------------|----------------|-------------------------------|-----------------------|-----------|-------------|
| | | | | | Completed | In Progress |
| | | | | | | |
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14. Consultancy Project: (Attach Proof, attach separate list if required)

| Sr No | Name of Project | Funding Agency | Indicate the role as PI/Co-PI | Amount (in Rs. Lakhs) | Status | |
|-------|-----------------|----------------|-------------------------------|-----------------------|-----------|-------------|
| | | | | | Completed | In Progress |
| | | | | | | |
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15. Details of Scholarships / Awards / Honours / Academic achievements – if any: (Attach Proof, attach separate list if required)

| Sr No | Scholarship / Award / Honour / Achievement | Organization | Year |
|-------|--|--------------|------|
| | | | |
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16. Conducted Short Term / FDP / Continuing Education Programmes / Conferences / other courses – if any: (Attach Proof, attach separate list if required)

| Sr No. | From | To | Name of the Course(s) | Sponsored by / Self-Financed | Number of Participants |
|--------|------|----|-----------------------|------------------------------|------------------------|
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17. Attended STTP / Conferences / Workshops / Symposium – if any: (Attach Proof, attach separate list if required)

| Sr No. | From | To | Name of the Course(s) | Sponsored by / Self-Financed | Organizations |
|--------|------|----|-----------------------|------------------------------|---------------|
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18. Membership / Fellowship of Professional Bodies / Societies: (Attach Proof, attach separate list if required)

| Sr No | Name of Professional Body / Society | Grade of the Body / Society | Membership Number | Valid Upto |
|-------|-------------------------------------|-----------------------------|-------------------|------------|
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19. Give Name, Designation and Address of two referees, not related to you but well acquainted with your academic and administrative performance and conduct.

| | | | |
|--------------|--|--------------|--|
| Name | | Name | |
| Designation | | Designation | |
| Organization | | Organization | |
| Email ID: | | Email ID: | |
| Mobile No. | | Mobile No. | |

20. Other notable contribution / Information (like Start-up Activities, experience of working with State / National / International Bodies, Notable Contributions to Industry / Academia / Society: (Attach separate list if required)

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21. Total Experience:

| Sr No | Experience | Years | Months |
|-------|--|-------|--------|
| 1 | Teaching- UG | | |
| 2 | Teaching - PG | | |
| 3 | Research | | |
| 4 | Industrial | | |
| 5 | Administrative | | |
| 6 | Technical | | |
| 7 | Non-Technical | | |
| 8 | Total Experience (Without overlapping) | | |

22. The knowledge of languages (Read, Write and Speak):

23. Whether there is any case pending against you in any court of law and whether you have been convicted by court of law for any offence? If so, give details thereof:

24. Any other relevant Information:

DECLARATION

I hereby, solemnly declare that the information furnished in this application is true and correct to the best of my knowledge and belief. If at any time I am found to have concealed / suppressed any material / information or have given any false details, my candidature / appointment shall be liable to be summarily cancelled / terminated without any notice or compensation and I will be responsible for legal action, if any.

Place:

Date:

Name of the Applicant:

Signature

Note: Candidates should bring the hard copy of filled application form in the prescribed format (which can be downloaded from the institute website, www.geca.ac.in, with passport-size photo affixed on it), Resume, relevant original certificates, documents & one set of self-attested copies of the documents along with Identity proof. All Original documents will be scrutinized by the institute. All claims made in the application form should be substantiated by supporting documents in original.

List of Enclosures Attached:

| Sr No | Name of the Enclosure | Page no |
|-------|--|---------|
| 1. | Date of Birth Proof | |
| 2. | Caste Certificate, Validity Certificate & Non - Creamy Layer Certificate for reserved category candidates (where applicable) | |
| 3. | PH certificate for Persons with Disabilities | |
| 4. | Aadhar Card | |
| 5. | PAN Card | |
| 6. | SSC Mark-sheet and Certificate | |
| 7. | HSC / Diploma Mark-sheet and Certificate | |
| 8. | UG Mark-sheet and Degree Certificate | |
| 9. | PG Mark-sheet and Degree Certificate | |
| 10. | Ph. D. Degree Certificate | |
| 11. | GATE / SET / NET Qualified Document | |
| 12. | Experience Certificate(s) | |
| 13. | Journals Publications (<i>only first page of each publication</i>) | |
| 14. | Conference Publications (<i>only first page of each publication</i>) | |
| 15. | PhD students Awarded / Patents / Books / FDP related proof. / Membership | |
| 16. | Research Project / Consultancy related Document | |
| 17. | No Objection Certificate, if applicable | |
| 18. | Any other relevant document | |

| For Office Use Only | | | |
|--|--|-------------------------|--|
| Date and Time of Receipt of Application Form | | Application No. | |
| Post(s) Applied for | | Department / Discipline | |
| Remarks | | Eligible / Not Eligible | |